



SPRINGFIELD

NEBRASKA

CITY COUNCIL AGENDA

Tuesday, May 7, 2024 at 7:00 p.m.
Springfield City Hall
170 North 3rd Street

CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

CONSENT AGENDA

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

1. Approve Minutes of the April 16, 2024 Council Meeting
2. Approve Claims and Payroll

REGULAR AGENDA

1. Sarpy County Sheriff's Monthly Service Report
2. Consider approval of **Resolution 2024-10** entering into a Sanitary Sewer Connection Agreement with Springfield 47, LLC and the South Sarpy County and Cities Wastewater Agency
3. South Sarpy County & Cities Wastewater Agency update; discuss system phasing
4. Consider bids for the construction of holders for the salt spreaders at the maintenance facility
5. Discuss Jean Latham's annual review and consider a proposed merit increase

6. Discuss Macy Czech's annual review and consider a proposed merit increase

DEPARTMENT REPORTS

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor's Report – Bob Roseland
6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

ADJOURNMENT